



Woodside Elementary School District  
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## AGENDA

### Woodside Elementary School District

#### Measure E - Citizen's Bond Oversight Committee

January 20, 2026; 1:00pm – 2:30pm; Rm. 35

**1. Establish Quorum / Call to Order**

**2. Approval of Agenda**

**2.1 Agenda for January 20, 2026 Meeting**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

**That the agenda be approved as presented/amended**

**3. Approval of Minutes**

**3.1 Unofficial Minutes of May 16, 2025 Meeting**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_

**That the minutes be approved as presented/amended**

**4. Public Comments for Non-Agenda Items** (Comments limited to 3 minutes)

Subjects not on the agenda may be introduced at this time, but no action may be taken on them at this meeting. When you address the Committee please stand and state your name for the record.

**5. Public Comments for Agenda Items** (Comments limited to 3 minutes)

Persons wishing to speak on items on the agenda will be given opportunity to speak on the subject at the time the item is discussed by the committee. When you address the Committee please stand and state your name for the record.



**6.2 Performance and Financial Audits – Presented by Chavan & Associates**

**6.3 Measure E Bond Program Update — Presented by TELACU**

**6.4 Discussion of Presentation to Woodside School Board at June 9 meeting**

**7. Future Business**

**7.1 Member Terms**

**7.2 New agenda items for next meeting**

**7.3 Next Regular Meeting (May)**

**Meeting: \_\_\_\_\_, Location: \_\_\_\_\_**

**8. Adjournment**

**Time: \_\_\_\_\_**